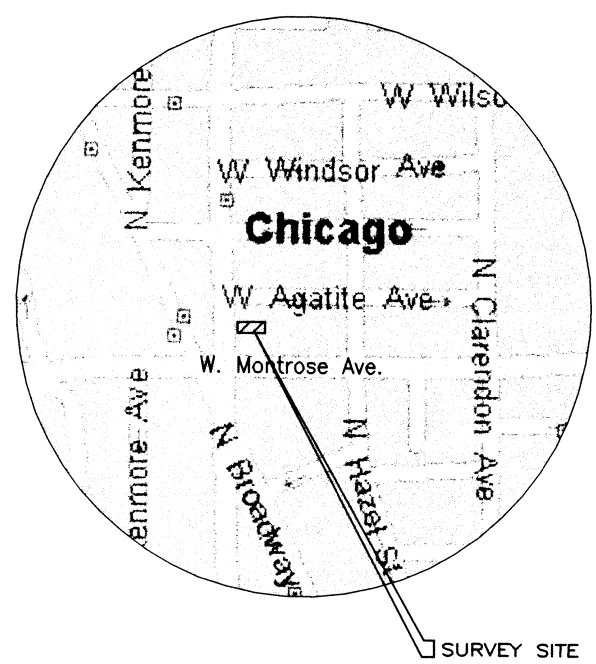


VICINITY MAP



PROFESSIONALS ASSOCIATED SURVEY, INC.

PROFESSIONAL DESIGN FIRM NO. 184-003023

7100 N. TRIPP AVE, LINCOLNWOOD, ILLINOIS 60712  
TEL: (847) 675-3000 FAX: (847) 675-2167  
e-mail: pa@professionalsassociated.com  
www.professionalsassociated.com

# ALTA/ACSM LAND TITLE SURVEY

OF

LOT 15 (EXCEPT THE WEST 45 FEET THEREOF), LOT 16, LOT 17, LOT 18, LOT 19, LOT 20 AND LOT 21 IN BLOCK 2 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES SO MUCH THEREOF AS FALLS WITHIN MONTROSE AVENUE AS NOW LOCATED) IN COOK COUNTY, ILLINOIS.

LAND TOTAL AREA: 36,702.12 SQ.FT. = 0.842 ACRE.

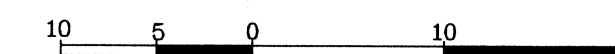
EXTERIOR FOOTPRINT AREA OF BUILDING: 12,337.01 SQ.FT.

COMMONLY KNOWN AS: 918 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS.

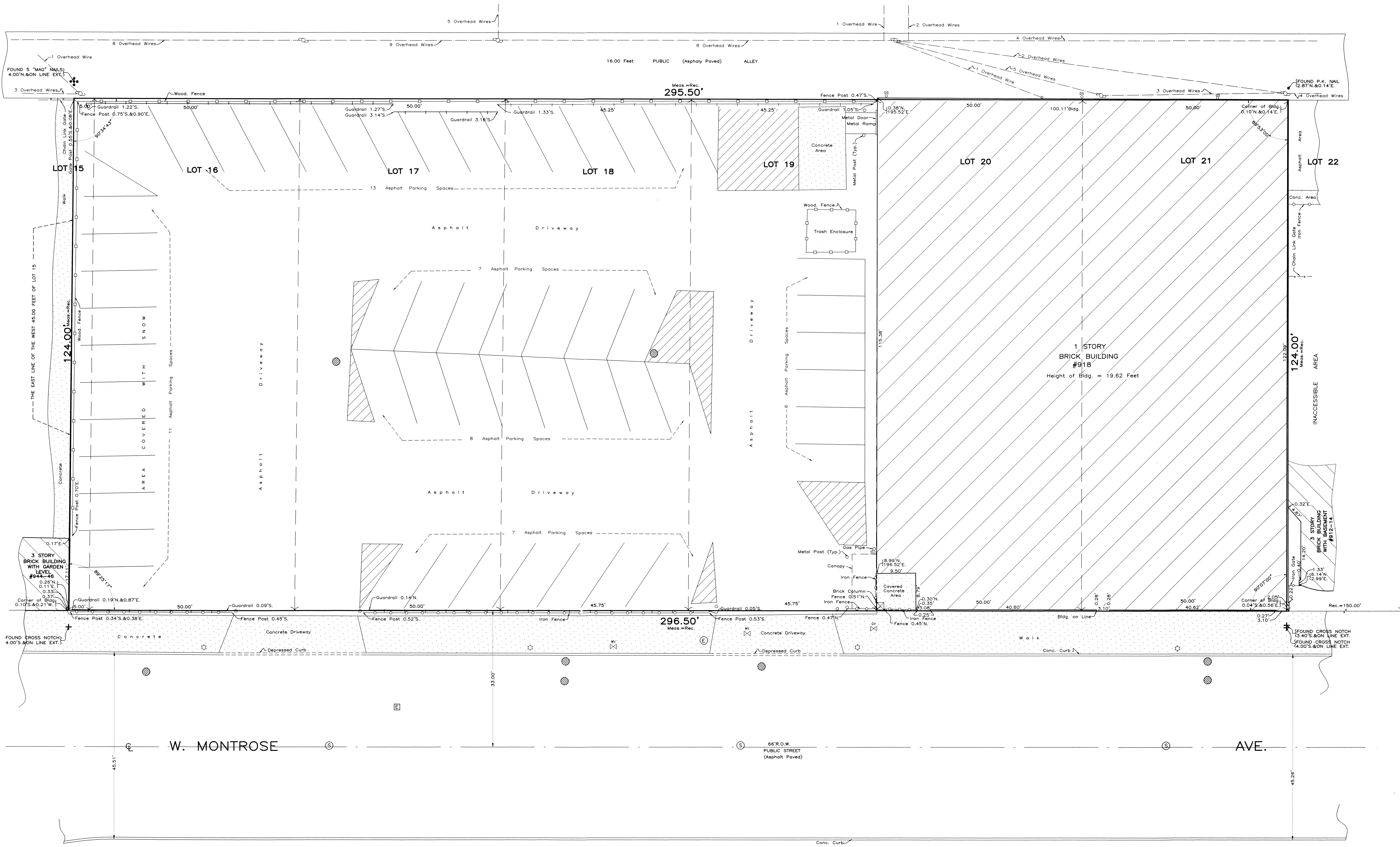
PERMANENT INDEX NUMBER: 14-17-228-024-0000



GRAPHIC SCALE



( IN FEET )  
1 inch = 10 Ft.



BASIS: CHICAGO TITLE INSURANCE COMPANY.  
COMMITMENT NUMBER: 1409 008846178 SK.  
EFFECTIVE DATE: OCTOBER 9, 2013.

THE LEGAL DESCRIPTION SHOWN ON THE PLAT HEREON DRAWN IS A COPY OF THE ORDER, AND FOR ACCURACY SHOULD BE COMPARED WITH THE TITLE OR DEED.

BUILDING LINES AND EASEMENTS ARE SHOWN ONLY WHERE THEY ARE SO RECORDED IN THE MAPS, OTHERWISE REFER TO YOUR DEED OR ABSTRACTS.

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.

ORDER NO.: 13-85734  
SCALE: 1 INCH = 10 FEET  
DATE OF FIELD WORK: January 22, 2014.

ORDERED BY: TIMM & GARFINKEL, LLC  
Attorneys at Law

NOTE: SURFACE DETAILS OBSERVED BY SNOW.

FLOOD CERTIFICATE:  
ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP OF CITY OF CHICAGO, ILLINOIS DATED AUGUST 19, 2008 COMMUNITY PANEL NUMBER 170072 0310, THIS PROPERTY IS IN A MINIMUM FLOOD AREA AND IS DESIGNATED AS ZONE "X" AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.

- LEGEND:
- - CATCH BASIN
  - ⊙ - SEWER MANHOLE
  - ⊕ - ELECTRIC MANHOLE
  - ⊖ - WATER VALVE
  - ⊗ - GAS VALVE
  - ⊛ - LIGHT POLE
  - ⊚ - UTILITY POLE
  - ⊘ - DOWNSPOUT

TO:  
-CHICAGO TITLE LAND TRUST COMPANY A/T/U TRUST NO. 25-5582 DATED 1/20/83  
-DEARBORN WHOLESALE GROCERS, L.P.  
-STUART I. ZIMMERMAN  
-BRUCE I. HINDIN AS TRUSTEE OF THE BRUCE I. HINDIN TRUST  
-KELLER-HOO REAL ESTATE, LLC  
-LAKESIDE BANK  
-KFS MONTROSE, LLC; AN ILLINOIS LIMITED LIABILITY COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 7(b), 7(c), 8, 9, 11(a), and 14 THEREOF. THE FIELD WORK WAS COMPLETED ON January 22, 2014.

DATE OF PLAT January 20, 2014

IL PROF. LAND SURVEYOR NUMBER 035-002819  
MY LICENSE EXPIRES NOVEMBER 30, 2014.  
Drawn by: J.V.-JR.